

but now have been shown mercy because of their disobedience, so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.

ROMANS 11:28-31

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Sermon Notes

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V. SERVICE: “**RIGHTEOUSNESS _____**”
ROMANS 12:1-15:13

- A. Practiced toward God.
- B. Practiced toward authority.
- C. Practiced toward the weak.

Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.

ROMANS 12:1-3

CONCLUSION
ROMANS 15:14-16:27

- A. Paul’s faithfulness.
- B. Paul’s future.
- C. Paul’s friends.
- D. Paul’s final benediction.

For the report of your obedience has reached to all; therefore I am rejoicing over you, but I want you to be wise in what is good and innocent in what is evil. The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.

ROMANS 16:19-20

SERIES ON THE BOOK OF ROMANS
“**THE ROMAN’S ROAD TO
VICTORY IN CHRIST**”

INTRODUCTION

THEME: THE RIGHTEOUSNESS OF GOD
Romans reveals how God can be just and still a justifier of sinners.

KEY VERSES: *For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, “**BUT THE RIGHTEOUS man SHALL LIVE BY FAITH.**”*

ROMANS 1:16-17

OVERVIEW

1. THE HISTORICAL IMPACT OF THE BOOK OF ROMANS

“St. Augustine was converted through reading Romans. Martin Luther launched the reformation on Romans 1:17, “*The just shall live by faith.*” John Wesley, the founder of Methodism, was converted while listening to someone read from Luther’s commentary on Romans. If there is a book that every Christian should understand, it is this one.”

– Warren Wiersbe

2. THE AUTHOR OF ROMANS

Romans was written by Paul from Corinth during his three month visit there (Acts 20:1-3). In Romans 16:23, he indicated that he was with Gaius and Erastus, both of whom were associated with Corinth. The letter was probably delivered by Phoebe (Romans 16:1). (A.D. 55)

3. THE SETTING OF THE LETTER TO THE ROMANS

Paul does not address his letter to the “church at Rome” but rather “*To all that be in Rome*” 1:7. This indicates believers were scattered in small house churches throughout the city. The gospel had spread to Rome in several ways. Acts 2:10 indicates they were citizens of Rome present in the Day of Pentecost. Priscilla and Aquila were converts who returned to Rome. All the names in Romans 16 are Gentile converts, many of whom may have come to Christ through Paul’s ministry in other cities.

THE OUTLINE OF ROMANS

INTRODUCTION

ROMANS 1:1-17

I. SIN: “RIGHTEOUSNESS _____”

ROMANS 1:18-3:20

- A. The Gentile’s need for righteousness. (Ch. 1:18-32)
- B. The Jew’s need for righteousness. (Ch. 2:1-3:8)
- C. The whole world’s need for righteousness. (Ch. 3:9-20)

THERE IS NONE WHO UNDERSTANDS, THERE IS NONE WHO SEEKS FOR GOD; ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS; THERE IS NONE WHO DOES GOOD, THERE IS NOT EVEN ONE.

ROMANS 3:11-12

II. SALVATION: “RIGHTEOUSNESS _____” ROMANS 3:21-5:21

- A. Justification by faith explained. (Ch. 3:21-31)
- B. Justification by faith expressed. (Ch. 4:1-25)
- C. Justification by faith experienced. (Ch. 5:1-21)

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God. ROMANS 5:1-2

III. SANCTIFICATION: “RIGHTEOUSNESS _____” ROMANS 6-8

- A. Our position in Christ. (Ch. 6)
- B. Our problem in the flesh. (Ch. 7)
- C. Our power in the Spirit. (Ch. 8)

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, ROMANS 8:1-3

IV. SOVEREIGNTY: “RIGHTEOUSNESS _____” ROMANS 9-11

- A. Israel’s past election. (Ch. 9)
- B. Israel’s present rejection. (Ch. 10)
- C. Israel’s future redemption. (Ch. 11)

From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers; for the gifts and the calling of God are irrevocable. For just as you once were disobedient to God,