

B. Sexual pleasures should be given to one's wife alone.

*Should your springs be dispersed abroad, Streams of water  
in the streets?*

*Let them be yours alone and not for strangers with you.*

*Let your fountain be blessed, and rejoice in the wife of your  
youth.*

*As a loving hind and a graceful doe, Let her breasts satisfy  
you at all times; Be exhilarated always with her love.*

PROVERBS 5:16-19

“spring” and “fountain” figurative for husband as source  
of life giving fluid

#### IV. IMMORALITY IS PUNISHED BY AN ALL-KNOWING GOD

*For why should you, my son, be exhilarated with an adulteress  
and embrace the bosom of a foreigner?*

*For the ways of a man are before the eyes of the LORD, and He  
watches all his paths.*

*His own iniquities will capture the wicked, and he will be held  
with the cords of his sin.*

*He will die for lack of instruction,*

*And in the greatness of his folly he will go astray.*

PROVERBS 5:20-23

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Sermon Notes

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#### Sermon Series

#### Proverbs: Living Wisely in a Foolish World

#### Message 3

### The Folly of Immorality

PROVERBS 5:1-23

**BASIC IDEA: IMMORALITY BEGINS WITH SWEET  
SEDUCTION AND ENDS IN BITTER  
DESTRUCTION**

#### I. IMMORALITY IS SUGAR COATED \_\_\_\_\_.

PROVERBS 5:1-6

A. The lips of the wise son expresses God's desires.

*My son, give attention to my wisdom,*

*Incline your ear to my understanding;*

*That you may observe discretion*

*And your lips may reserve knowledge.*

PROVERBS 5:1-2

B. The lips of the foolish seductress expresses sinful desires.

*For the lips of an adulteress drip honey*

*And smoother than oil is her speech;*

PROVERBS 5:3

“Adulteress” = immoral woman who is not his wife.

1. The honey lips of the seductress are \_\_\_\_\_.

*“For the lips of an adulteress drip honey.”*

*“The honey which flows from the cells of the comb before it is broken (so called virgin honey).”*

2. The honey lips of the seductress are convincing.

*“...and smoother than oil is her speech;”*

i.e. amicable, gentle, impressive

3. The honey lips of the seductress are \_\_\_\_\_.

*But in the end she is bitter as wormwood,  
Sharp as a two-edged sword.  
Her feet go down to death,  
Her steps take hold of Sheol.  
She does not ponder the path of life;  
Her ways are unstable, she does not know it. PROV. 5:4-6*

*“Those who have intercourse with her find an after taste that is bitter and a guilt before God that cuts to the depths of one’s soul.”*

## II. IMMORALITY CAN RESULT IN GREAT PERSONAL \_\_\_\_\_. PROVERBS 5:7-14

A. Immorality can lead to sexual \_\_\_\_\_.

*Now then, my sons, listen to me and do not depart from the words of my mouth.  
Keep your way far from her and do not go near the door of her house,  
Or you will give your vigor to others and your years to the cruel one;*  
PROVERBS 5:7-9

B. Immorality can lead to the loss of personal assets.

*And strangers will be filled with your strength  
And your hard-earned goods will go to the house of an alien;*  
PROVERBS 5:10

C. Immorality can lead to physical \_\_\_\_\_.

*And you groan at your final end,  
When your flesh and your body are consumed;  
And you say, “How I have hated instruction!  
And my heart spurned reproof!  
I have not listened to the voice of my teachers,  
Nor inclined my ear to my instructors!”*  
PROVERBS 5:11-13

D. Immorality can lead to public \_\_\_\_\_.

*I was almost in utter ruin in the midst of the assembly and congregation.*  
PROVERBS 5:14

## III. IMMORALITY IS THE \_\_\_\_\_ OF A GODLY MARRIAGE. PROVERBS 5:15-20

A. Sexual satisfaction should come from one’s wife alone.

*Drink water from your own cistern and fresh water from your own well.*  
PROVERBS 5:15

“cistern” and “well” figurative for the wife as receptor of life giving fluid